# MINUTES OF THE UNION COUNTY BAPTIST ASSOCIATION HELD WITH THE PLEASANT HILL BAPTIST CHURCH SEPTEMBER 16-17, 1924

The Union County Baptist Association met at 10 o'clock A. M., September 16th, 1924, with S. Joe Owen, Moderator of the last meeting, presiding, who announced that Bro. Ernest Roberts would conduct a fifteen minutes song service which was entered in heartily by all the singers.

Prayer by Bro. W. J. Robbins, one of the oldest members in the bounds of the Association, a Confederate Veteran and a faithful soldier of the "Cross".

Devotional service led by Rev. H. G. West, who read the third chapter of Phil.

Song: "Jesus Lover of my Soul" which never fails to inspire and uplift.

The roll of the churches composing the Union County Association was then called and the following churches answered by Messengers, little Misses Mamie Lee Randle and Pauline Brewer being chosen to be the "letter bearers." The churches answering with their messengers are as follows:

AMAZIAH: A. J. Boatner, H. L. Scott.

BEECH SPRINGS: W. E. Rackley, J. T. Crump, E. H. McNutt. Alternate: J. C. Bridges.

BETHEL: W. G. Hearne, J. W. Riley, C. L. Hearne, J. C. Harris.

BEULAH: A. L. Collins, Mrs. A. L. Collins, J. W. Shackelford, L. H. Robertson. Alternate: Wm. Lee Bearden.

BLUE SPRINGS: A. E. Jolly, G. A. Rowen, Hubert Swindle. Alternate: W. J. Roberts.

ENTERPRISE: Rev. A. J. Jones, J. S. Hale, Miss Grace Denton, Miss Lucy Gresham.

FELLOWSHIP: Rev. L. A. Bell, Will McCarthey, Howard Snell. Alternates: Luther Davis, Lafayette Bryan.

FREDONIA: A. E. Coker, J. J. McMillin, R. E. Duncan, G. A. Randle. Alternate: E. W. Gaines.

GLENFIELD: L. W. Ginn, Charles Whittington, Roy Tate, Bro. Bagwell. Alternate: J. C. Russell.

HARMONY: J. S. Owen, R. H. Tate, A. C. Gregory, Jr., Katie Gregory, Bonnie Tate.

LIBERTY: Robert Henry, R. C. Fitzgerald, Miss Edgelle Henry. Alternate: Alvin Nesbit.

MACEDONIA: George Mitchell, Isom Hancock, Grover Rhea. Alternate: Tom Nowlin.

MYRTLE: F. E. Whittington, J. A. Bateman, J. T. Garrison. Alternates: Mrs. F. E. Whittington, J. W. Hale.

MT. GILEAD: Rev. T. A. J. Beasley, M. Y. Roberts, S. A. Windham, W. E. Bryant. Alternate: A. L. Davis.

MT. PLEASANT: J. B. Smith, H. H. Givens, Ed Pannell. Alternate: W. D. Sloan.

NEW ALBANY: Rev. G. W. Duncan, Rev. J. H. Heath, S. Joe Owen, T. E. Marshall, C. L. McBrayer, J. M. Smith, J. T. Swain, Mrs. J. T. Swain, Mrs. A. A. Miller, Mrs. G. W. Duncan, Mrs. John Neely, Mrs. Varda Smith, Mrs. L. M. Rucker, Mrs. J. M. Boyd.

NEW HARMONY: Rev. J. J. Pannell, Rev. G. C. Potter, S. P. Caldwell. Alternate: F. R. Kolb.

NEW HOPE: J. L. Pannell, Jessie Staten, H. H. Tollison. Alternate: W. J. Windham.

NEW PROSPECT: Kyle Roberts, John Bryant, Henry Greer, Lee Kelly. Alternate: Tom Rowland.

OAK GROVE: Joe H. Dodds, Andy Barry, Sallie Whittington, Etta Barry.

OLD OAK GROVE: J. M. Hamric, H. T. Garrison, J. L. Day. Alternate: J. R. Hamric.

PLEASANT DALE: W. G. Willard.

PLEASANT HILL: D. R. Cox, J. D. Thomas, J. P. Bennett, J. A. Teague. Alternate: R. K. Jarvis.

PLEASANT RIDGE: Jack Randolph, L. E. Owen, W. R. Bryant, J. S. Rakestraw, J. N. Magill. Alternate: J. H. Thornton.

ZION HILL: Tyson Roberts, Dan Frazier, Ether Plummer, R. C. Roberts. Alternate: Rev. W. T. Darling.

The Moderator next called for the reception and introduction of visitors from other Associations and the following were introduced: H. G. West, Lee County; J. I. Wade, Lee County; Rev. Neut Owen, Tippah County; Mr. R. S. Bell of the Methodist Church; W. M. Tiver of the Christian Church.

On motion and second it was ordered that the officers of this Association be elected for this session which resulted at follows: S. Joe Owen, Moderator. T. E. Marshall, Clerk.

J. R. Rains, acting Clerk during the unavoidable absence of Mr. Marshall on account of a meeting of the Board of Supervisors of which he is Clerk. J. E. Coltharp, Treasurer.

On motion and second, and by vote of the Association, it was the sense of this meeting that the Messengers return to their respective churches and request that each church at once double the amount subscribed and paid by it to the "Minute Fund" of this Association because of the insufficient amount paid for the printing of the minutes of this meeting and because of a debt of several dollars carried over from the last session.

The hour of 11 o'clock having arrived and it having been desinated at the last session of this Association that Rev. J. J. Pannell should deliver the annual sermon at this hour, he took charge of the services.

Song: "Take it to the Lord in Prayer."

Prayer: Bro. Joe H. Dodds.

Scripture: Matthew 3rd Chapter.

A very inspiring sermon.

The Moderator announced the Committee on Devotions: The Pastor and Deacons of Pleasant Hill Church.

Prayer: Bro. J. I. Wade.

Adjourned for dinner to meet again at one o'clock.

**Afternoon Session**

Song Service led by Ballard Elder.

Devotional: Rev. I. P. Randolph.

Song: "Revive Us Again."

Scripture: 10th Chapter of John.

Prayer: Rev. I. P. Randolph.

The Moderator announced the following Committees:

Committee on Committees: Rev. I. P. Randolph, Chairman; Rev. G. W. Duncan, J. T. Garrison, C. L. Hearne and Rev. G. C. Potter.

Statistical Summary: C. L. McBrayer, Chairman; Walter Whitten, J. E. Coltharp.

## REPORT ON SOCIAL SERVICE

Under the term social service we include the benevolent work which we do for the needy as well as our duties to society as a whole.

We help support our own Mississippi Baptist Orphanage, The Mississippi Baptist Hospital, The Baptist Memorial Hospital, of Memphis, and we participate in the southwide work of the social service agencies and institutions of the Southern Baptist Convention.

As Christian citizens Baptists pledge their continued support to all State and National agencies which seek through preventive, corrective and relief measures to establish law enforcement and to remedy social delinquency. Especially do we stand for the enforcement of the 18th Amendment and for the observance of the Christian Sabbath. We are against graft and corruption in high places, and we long for righteousness in international affairs that there may be permanent peace among the nations of the earth.

The Mississippi Baptist Orphanage, J. R. Carter, Supt., cares for about 175 children each year, and we care for the Orphanage financially by allocating 3 1-2 per cent of the $75,000,000 Fund to it.

The Mississippi Baptist Hospital, R. S. Curry, Supt., is now a reorganized standard hospital and treats more than 2,000 patients a year and does several thousand dollars of charity work each year. Many Mississippians patronize the Baptist Memorial Hospital, of Memphis, and this great Institution treats about 200 charity patients from Mississippi each year.

The Relief and Annuity Board, of Dallas, Texas, is the agency through which we give aid and sustenance to our ministers who for one cause and another have been forced into retirement. More than

1,000 beneficiaries receive aid through the Relief Department. It should be noted by us that the Relief Board has paid to beneficiaries in Mississippi within one year $4,654.71 over and above what Mississippi Baptists sent to the Relief Board. That means that others had to donate funds to help take care of our retired ministry. That is to our shame. We should care for our own.

The glorious completion of our Five Year Program will furnish adequate funds for our Baptist social service work. The adoption and practice of Christian stewardship and proportionate giving would furnish the means for a greatly extended service in this department of work.

GASTON W. DUNCAN,
Chairman.

Motion and second the report be adopted.

Discussion: Rev. G. W. Duncan, Rev. W. T. Darling, Rev. Joe Roberts, Rev. H. G. West, T. A. J. Beasley, Rev. Akers, Rev. G. C. Potter, M. Y. Roberts, Rev. W. B. Gresham, S. Joe Owen, Fred Roberts, A. L. Collins, H. H. Givens, W. T. Darling (2); G. W. Duncan (2); H. G. West (2). Quite a lively discussion, taking a very broad field. The report was adopted.

The Committee on Statistical Summary partially reported at this time, which report will be found complete as given in the back of this book.

Before adjourning for the day the committee on Devotions reported that Rev. J. M. Randolph would preach at the Church at which this meeting is being held at 7:30 o'clock to-night.

Adjournment.

### Wednesday Morning Session

Song service led by Mr. Carter.

Devotional led by Rev. G. C. Potter.

Scripture 3rd Chapter of John.

Prayer.

Song: " Just Where You Are," led by Robert Roberts.

The Committee on Missions reported through its Chairman, Rev. J. J. Pannell, as follows:

## REPORT OF COMMITTEE ON MISSIONS

We the Committee beg leave to make the following report.

We find that our mission work has been a great success during our campaign ofthe last five years. The three missions, Foreign, Home and State, all that they stand for in giving the Gospel to the world, in educational work, in hospital work, in building work, in orphanage work, in caring for aged ministry, and all the work of the 75 million campaign. There has been an increase of at least one hundred per cent, but the work isn't done yet. A still greater work would had been done if all pledges had been paid. So

let all who have not paid their pledge pay it so that the cause will not suffer because of our failure.

J. J. PANNELL, Chairman.

Motion to adopt. Seconed.

Discussion: J. J. Pannell and Rev. R. B. Gunter.

Bro. Gunter speaking to the subject: "The Final Victory."

A great address delivered in a great way and worthy of our great Secretary. An address which would be profitable to be heard by the great body of Baptists generally.

The 11o'clock hour having arrived Rev. W. T. Darling, who had previously been appointed to preach at this hour, took charge of the meeting and announced the song: "What a Friend we have in Jesus."

Scripture reading as follows: "Herein is My Father Glorified, that ye Bear Much Fruit."

Subject: "The Field of Your Life."

What a pity every Baptist could not hear this great Preacher deliver this great sermon. It is worthy to be preached and heard all over our land, and no one could have preached it better.

**Report of Committee on Committees:**

Nominations: G. C. Potter, Chairman; Walter Wood, J. T. Garrison.

Finance: J. R. Rains, Chairman; Varda Smith H. H. Givens.

Resolutions: W. T. Darling, J. H. Heath, Cecil Owen.

Obituary: A. M. Whittington, J. D. Frazier.

Order of Business: W. T. Darling, J. J. Pannell, G. W. Duncan.

Motion and second the report be adopted as read by I. P. Randolph.

No discussion and the report was adopted.

Just before recessing for dinner the Moderator asked if any visiting brethren were present to day who were not here on yesterday and Rev. R. B. Gunter, of Jackson, Miss., whom every Association in Mississippi claims a member, and Mr. W. R. Bryant, of Lee County stood and were introduced and welcomed.

Dismissed for dinner by prayer by Rev. Owen of Blue Mountain.

**Afternoon Session**

Devotional led by Rev. Cecil Owen.

Scripture Reading 12th Chapter of Romans.

Prayer: Rev. I. P. Randolph.

Dr. G. W. Duncan continued the discussion of the Mission Report by speaking on "Our Future Program" outlining very clearly the future work of the denomination and its necessity to continue the organized effort started by the $75,000,000 Campaign. Dr. R. B. Gunter also made a forceful speech along these lines.

The Committee on Education reported through its Chairman, Rev. W. T. Darling, as follows:

## REPORT ON EDUCATION

Your Committee on Education bring to you some facts concerning

our Educational institutions, both State and Southwide, for your prayerful consideration. Great progress has been made in the past by these Institutions. However, to meet the needs and demands of the future we must greatly redouble our efforts. We must offer to the public literary training equal to that offered by any State institution and in addition train the heart as well. To do this will require a much larger output of money than we have been making in the past. Our schools within the State are as follows:

**Mississippi College**

Mississippi College, located at Clinton, Miss., founded in 1826, and coming under Baptist control in 1850 is an institution of which Miss. Baptists are justly proud. The history of the old college is a glorious one. The total enrollment last session including the summer term was 522. Mississippi College is a member of the Southern Association of Colleges and Secondary Schools, thus giving her a standing with other Colleges and Universities not hitherto enjoyed. Eighty-five young men and women were in last year's graduating class. Her present need is an Administration building with an increased endownment to the $1,000,000 mark.

**Mississippi Woman's College**

The twelve years of history of the Mississippi Woman's College have been glorious ones. Marvelous progress has been made. Her campas now contains forty acres with eight comodious buildings to grace the same. Her graduates are privileged to teach in any of the high schools of the country. Board and literary tuition in this institution range from $206.00 to $320.00. The immediate need is a $500,000 endownment.

**Blue Mountain College**

Blue Mountain College will open her Fifty Second annual session Sept. 17th, better prepared than ever before to give proper conveniences and thorough training. Blue Mountain College is in the same class with Mississippi Woman's College in the Assn. of Colleges and enjoys the same privileges. A great history behind her, A strong faculty at work, and a mighty host of Baptists supporting her guarantees her future. She needs an administration building and a one half million Dollar endownment.

**Clark Memorial College**

Clark College is our co-educational junior college. Four years of high school and two years of college work are offered. Brothers and sisters are permitted to attend school together and to study side by side. Regular study hours are observed. Her need is $250,000 endownment.

**South Wide Institutions**

Southern Baptist Theological Seminary is located at Louisville,

Kentucky. The outstanding need is money for the new building program. South Western Seminary needs permanant endownment sufficient to guarantee running expenses. Administration building, music building, building for religious education, gymnasium and a students fund. Baptist Bible Institute, New Orleans. The Institutions greatest need is money. No income except from 75 Million Campaign. Faces large deficet if Campaign pledges are not redeemed and special gifts made. All these institutions offer a regular Theological Course and a special Training Course for women. Soundness of doctrin a specialty in all of them.

W. T. DARLING,
I. P. RANDOLPH,
S. JOE OWEN.

Motion and second that the report be adopted.

Discussion by B. L. Coulter, Supt. New Albany City Schools, in a very able manner, taking as the theme for his discourse or discussion: "What Came ye here to do, or for what purpose are you living?" Below are some of the high points in his discourse:

SUBJECT: **"What Came ye here to do, or for what purpose are You Living?"**

I. Have been playing at the job of secular education. (1.) Out of every 1,000 who enter public and private schools only 150 finish. (2.) Only 72 of these enter college and only 23 of these graduate or fewer than 3 to the hundred.

II. We are a nation of 5th graders as a result. A secular illiterate is one who cannot read and write if 10 years old.

III. Illiteracy, Secular: Is a blot on our nation. (1.) Three million native illiterates in U. S. (2.) Two million foreign born illiterates in U. S. (3.) And 230,000 of these are in Mississippi or 17.2 per cent of our population is illiterate. (4.) We have 20,000,000 illiterates and near illiterates in U. S. This is more than half the population in France; more than the entire population of Mexico; and more than all the population in Denmark, Norway, Sweeden, Switzerland and Scotland combined. (5.) During 1910-20 we decreased illiteracy at rate of 58 thousand a year. At this rate it would take over 100 years to blot it out. (6.) In 12 states illiteracy actually increased during 1910-20. (7.) In 37 States a child may be legally employed before he has finished the 8th grade and Mississippi is one of these states.

IV. If these conditions exist in secular education, what are the real conditions in our Christian Education? (1.) What would be fair Standard for Christian Literacy? Would it not be fair to say that every unredeemed person is an illiterate and every redeemed person who cannot give the plan of salvation is Christianly illiterate? (2.) Out of our 110 million people less than 40 million are identified with the Christian faith, and many of this 40 million are as rotten

as hell itself. Are we really Christian Americans?

V. Are we trifling at the job of Christian Education?

VI. Are our Sunday Schools extoling our Children away from Church under our present porgram, or are they enticing them to the Church? Take stock in your own churches and see for yourselves. Estimate the number of boys and girls who attend our prayer meetings and Sunday morning and especially our Sunday night services and answer this question for yourself.

VII. Christian Education can't start at one end of our life, the adult period, in our christian colleges and be a success as it should. (1.) Only a few as shown by statistics in secular education ever reach colleges. (2.) And only the very smallest percent of those who ever go to college go to Christian Schools, most go to secular colleges.

VIII. Christian Education must start at the foundation stone of our government the child end of our life back in our homes. (1.) There is no better way to start it than the family altar, a man should be ashamed of himself if he don't have the christian welfare of his home at heart enough to have the family worship circle at least once a day.

IX. Average school term in secular schools of America less than six months for all our children.

X. What is the average christian education school term for all our children reconed on same school day period per hours as that in our public schools?

XI. The average American citizen gives less than one hour a week of real study to his public schools.

XII. What is the average number of hours per week he gives to instructing or providing instruction in christian principles for his children?

XIII. Church and State must be kept separate. (1.) I don't believe that the christian educational program is one to be regulated to the American Public Schools as some would have you believe. (2.) I think Shepherd in the article in Good Housekeeping Magazine of February 1924 is positively right when he says we must have a definite christian educational program but absolutely wrong when he intimates that it is the business of the public school to do the job. (3.) It is a program too sacred and non cosmopolitan and filled with too many different creeds and faiths to be properly carried out by an institution as democratic as our public schools.

XIV. For centuries we have stressed intellectual training, only recently have we begun the health program and the physical educational program. (1.) At this good hour we have no definite christian educational program for the children of America that is adequate for or commensurate to our needs.

XV. What will give us a better christian program in America? (1.) A reconsecrated life. (2.) Every church member adopt a

tithing program, and get joy out of it. (3.) Every American citizen make service for others his goal. We should be christian builders (4.) Eliminate America's four great National menaces. (a) Lack of parental control. (b) Lack of giving value received. (c) Almost total disregard for organized law and authority.

"What came ye here to do?"

Closed with a quotation on service.

The report was adopted.

**Woman's Work**

The woman's work of the county as carried on by the ladies of our denomination was briefly reported by Mrs. W. F. Williams and Mrs. Melvin Coleman.

....On motion and second it was ordered that the minutes of the Ladies Associational meeting be incorporated in the Minutes of the Union County Baptist Association.

Adopted.

The Committee on Finance reported through H. H. Givens as follows:

We, your Finance Committee, beg leave to report that the following churches have paid into the Minute Fund of the Association the amounts set opposite their names:

| | | | |
|---|---|---|---|
| Oak Grove | $ 1.75 | Zion Hill | $ 4.00 |
| Fellowship | 2.75 | Macedonia | .65 |
| New Hope | 2.00 | New Harmony | 4.00 |
| Glenfield | .75 | Pleasant Ridge | 2.00 |
| Mt. Gilead | 2.50 | Beach Springs | 4.00 |
| Pleasant Dale | 1.00 | Pleasant Hill | 5.15 |
| Old Oak Grove | .60 | New Prospect | 4.50 |
| Mt. Pleasant | 3.23 | Bethel | 2.50 |
| New Albany | 10.00 | Beulah | 1.00 |
| Myrtle | 2.15 | Liberty | .50 |
| Mrs. M. C. Whittington | .50 | Enterprise | 2.30 |
| | | Total | $57.83 |

To defray the expenses of the messenger to the Southern Baptist Convention.

Mrs. M. C. Whittington ..... .50

To State Missions:

Pleasant Dale Church ..... $ 9.25

The report was adopted.

The Committee on Obituaries reported as follows:

**REPORT OF COMMITTEE ON OBITUARIES**

We your committee on Obituaries beg leave to make the following report. We find there has been 39 deaths as follows:

Pleasant Hill, none; Pleasant Dale, none; Fredonia, 4; Liberty,

none; Beech Springs, none; Bethel, none; Pleasant Ridge, 2; Amaziah, 1; New Harmony, 2; Blue Springs, 2; New Albany first Baptist, 5; Beulah, 2; Fellowship, 1; Glenfield, none; Macedonia, 2; Mt. Gillead, 2; Myrtle, 1; New Prospect, 1; Old Oak Grove, none; New Hope, 1; Zion Hill, 4; Mount Pleasant, 2; Enterprise, 2; Harmony, 2; Oak Grove, 2. "Blessed are those that die in the Lord."

A. M. WHITTINGTON,
J. D. FRAZIER.

Motion and second to adopt. Adopted.

Report of J. E. Coltharp, Treasurer of the Association as follows:

## TREASURERS REPORT

To Union County Association: As Treasurer, beg to submit the following:

Having received since convening of the Associational body Sept. 1923, to-wit:

| | |
|---|---|
| Myrtle Church, 75 Million Fund | $ 298.30 |
| Amaziah, 75 Million Fund | 57.00 |
| Myrtle Church, Baptist Orphanage | 25.00 |
| By Vouchers Submitted | 380.30 |

J. E. COLTHARP.

Rev. W. T. Darling, Chairman of the Executive Board, reported the work of the Board badly handicapped for the lack of funds, who made the following motion which was properly seconded.

Ordered by this Association that the Churches composing the Union County Association be requested to deduct 2 per cent from the total annual collections sent to the State Board at Jackson, Miss., and that this sum be forwarded to our Treasurer, J. E. Coltharp, Myrtle, Miss. beginning January first, 1925, to be used by the Executive Board to further the work as it may become necessary to make certain expenditures.

Adopted.

It was further ordered that the Clerk of this Association notify each Church Treasurer of the action of this body.

The Chairman further reported that the Executive Board was compelled to borrow the sum of $250.00 in order that the cottage at Clark College, which this Association ordered built at the time of meeting at Glenfield, might be completed and asked for the approval or disapproval of this Association.

On motion and second, unanimous approval was given.

The churches were requested to make donations to this fund at as early date as possible as the note will mature on the 15th of Oct. and there are no funds in the treasury to meet this obligation.

The Committee on Nominations reported through its Chairman as follows:

## REPORT OF COMMITTEE ON NOMINATIONS

**Executive Board—**

Myrtle, J. E. Coltharp; Mt. Gillead, W. L. Cox; Mt. Pleasant, Herman Givens; Liberty, Robert Henry; Ingomar, L. W. Russell; Harmony, Gus Gregory; Glenfield, L. W. Ginn; Fellowship, W. D. McCarthy; Fredonia, Zack Huskison; Enterprise, A. J. Jones; Centerpoint, W. J. Prather; Beulah, A. L. Collins; Blue Springs, A. E. Jolly; Bethel, W. G. Hearn; Blue Springs, Oliver McNutt; Amaziah, J. L. Byers; New Prospect, R. D. Parker; New Hope, J. L. Pannell; New Harmony, G. C. Potter; Pleasant Ridge, I. P. Randolph; Pleasant Hill, D. R. Cox; Old Oak Grove, W. A. Swain; Oak Grove, G. S. Manning; Zion Hill, W. T. Darling; Pleasant Dale, W. G. Willard; Poplar Springs, Frank Whitten; New Albany, J. T. Swain.

Annual sermon: Rev. G. W. Duncan. Alternate, Rev. Watson Gresham.

Second Day: Mission Sermon, F. M. Hill. Member State Board, W. T. Darling. Delegate to State Convention, Jim Pannell. Delegate Southern Baptist Convention, Cecil Owen. Time of meeting Tuesday after second Sunday in Sept. 1925. Place, Myrtle.

Respectfully submitted,

WALTER WOOD,
J. T. GARRISON,
G. C. POTTER,
Committee.

The Committee appointed at the last meeting of this Association to investigate the reported irregularity of the admission of Rev. T. A. J. Beasley into the Mt. Gilead Church as follows:

New Albany Miss., Aug. 16, 1924.

On the above date a committee appointed by the Union County Baptist Association at its 1923 meeting to investigate the admission of Rev. T. A. J. Beasley into the Mt. Gillead church. The following members of the committee were present. J. T. Swain, Chairman, Walter Whitten, Rev. G. C. Potter, George Manning, Mrs. William Hitt.

After prayer by Rev. G. C. Potter Walter Whitten was selected to act as secretary of this meeting.

Chairman Swain read the resolution as passed by the Association.

By unanimous vote of the committee present the following letter was to be sent to the Clerk of Mt. Gillead Church.

Dear Brother:

By referring to the minutes of the Union County Association of 1923 on page eighteen you will note that a committee of seven were appointed to investigate the rumors relative to the regularity of the admission to membership of Rev. T. A. J. Beasley into the Mt. Gillead church. Complying with that resolution the committee writes you asking that you send us a copy of that part of your minutes re-

lating to the reception of said Beasley into your organization; if by letter please state from what church if otherwise state how.

Please give this your prompt attention and oblige.

By motion the committee adjournd subject to the call of the Chairman.

WALTER WHITTEN, Clerk.

Absent and not voting Dr. G. W. Duncan and Mrs. Ruth Boswell.

Mr. S. A. Windham,

Blue Springs, Miss.,

Dear Brother:

By referring to the minutes of the Union County Association of 1923 on page eighteen you will note that a committee of seven were appointed to investigate the rumors relative to the regularity of the admission to membership of Rev. T. A. J. Beasley into the Mt. Gillead Church. Complying with that resolution the committee writes you asking that you send us a copy of that part of your minutes relating to the reception of said Beasley into your organization; if by letter please state from what church if otherwise state now.

Please give this your prompt attention and oblige.

J. T. SWAIN, Chairman.
MRS. WILLIAM HITT,
G. C. POTTER,
G. E. MANNING,
WALTER WHITTEN,

On motion by W. T. Darling, seconded by G. W. Duncan the Association voted to continue the Committee for another year with full authority to not only investigate the action of Mt. Gillead Church, but to select a sub-committee from among its members composed of 1 Minister and 2 Laymen to go to the Martin, Tennessee Church and make investigation there, and the committee to make report, at the next meeting of this Association, in writing.

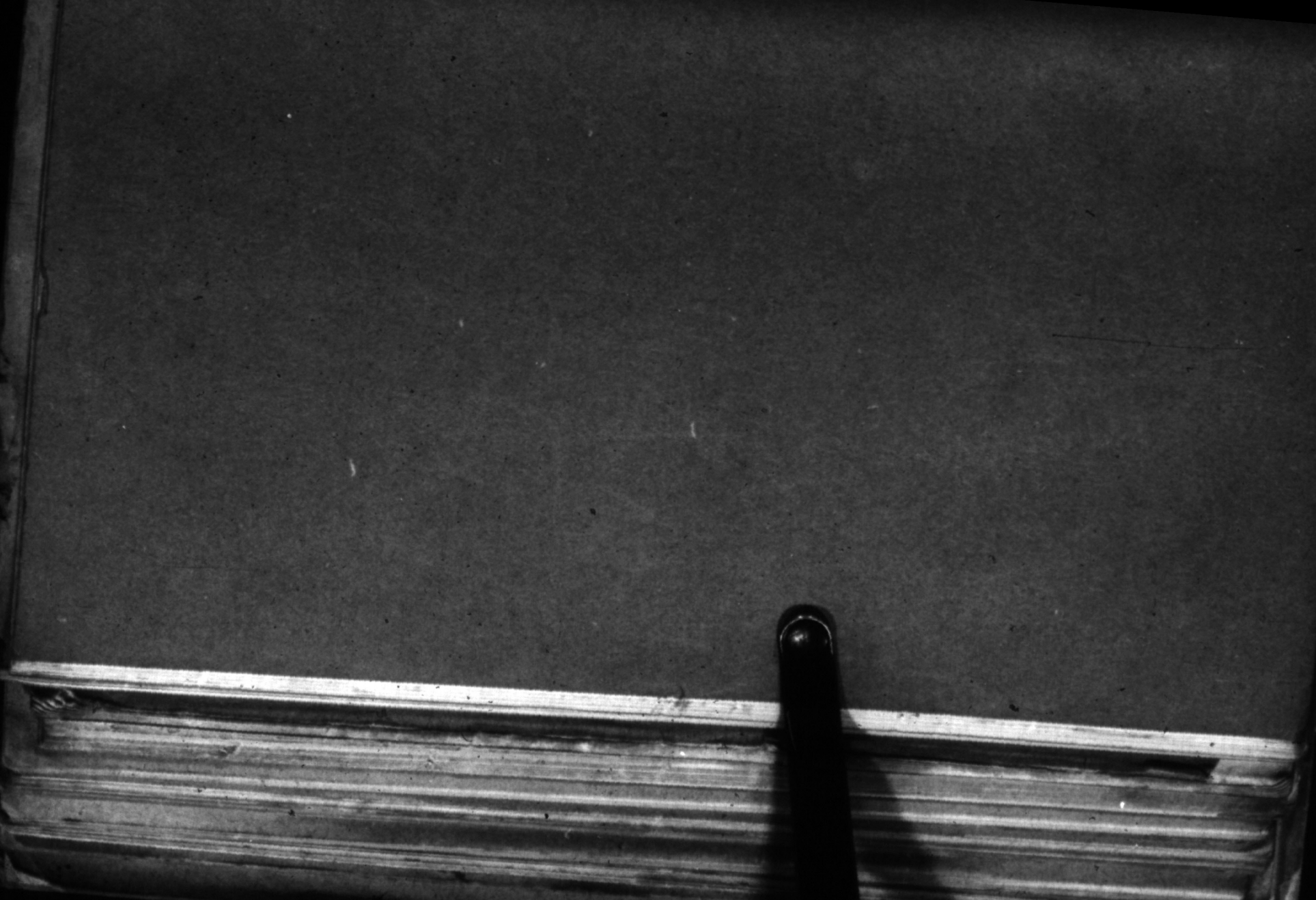
Motion adopted.

The Moderator, being ever considerate of the older members of the Association, requested that all of the ladies in the audience who were over sixty years of age, all the men over seventy and all the Ministers of whatever age, stand in the space before the pulpit in order that the younger members might pass before them to shake them by the hand and to draw inspiration from their upright living. Thus passed into history another session of the Union County Baptist Association.

S. JOE OWEN, Moderator.

T. E. MARSHALL, Clerk.

| CHURCH | PASTOR | CLERK | 1924 | INCREASE | | | DECREASE | | | Pres. Memb's. | Pastor's Salary | Other Salary | Incidentals | Bldg. & Repairs | Min. Help | Help for poor | S. S. Literature | Prtg. & Pub. | Other Items | 75 Mil. Fund | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Baptism | Letter | Request | Letter | Expelled | Death | | | | | | | | | | | | |
| Antioch | Rev. J. H. Heath | J. C. McNeely | 104 | 8 | 2 | | 2 | | 1 | 111 | $ 100.00 | $ | $ | $ | $ 40.31 | $ | $ | $ | $ | $ 57.00 | $ 197.31 |
| Beech Springs | Rev. W. T. Darling | Henry Rhea | 161 | 17 | 15 | | 2 | | | 191 | 125.00 | | .86 | 89.00 | 21.30 | | | 3.25 | | 19.39 | 258.50 |
| Bethel | Rev. A. J. Jones | C. L. Hearn | 146 | 10 | | | 4 | | | 151 | 100.00 | | 5.00 | | 32.00 | | 15.00 | | | 11.50 | 208.50 |
| Blue Springs | Rev. T. A. J. Beasley | W. J. Roberts | 142 | | 4 | | 12 | 44 | 2 | 88 | 191.50 | 10.00 | | | 15.00 | | 21.18 | | 3.25 | 6.25 | 237.18 |
| Beulah | Rev. T. C. Hodges | L. H. Robertson | 127 | 6 | 1 | | 3 | 1 | 2 | 128 | 200.00 | | | | 36.00 | | | | | 1650.00 | 1886.00 |
| Enterprise | Rev. C. M. Moody | E. E. Gresham | 78 | 14 | 6 | 1 | | | 2 | 97 | 96.00 | | | | 25.00 | | 12.00 | | | | 108.00 |
| Fredonia | Rev. A. J. Jones | E. W. Gains | 304 | 25 | 8 | | 8 | | 4 | 325 | 84.25 | | | | | | | | | 13.00 | 127.25 |
| Fellowship | Rev. H. G. West | Howard Snell | 314 | | 1 | | 8 | | 1 | 306 | 270.00 | | 1.50 | | 53.00 | | 19.00 | 2.75 | | 77.00 | 423.25 |
| Glenfield | Rev. T. C. Hodges | Roy Tate | 113 | 5 | | | 1 | 65 | | 52 | 100.00 | | | | | | | | | 19.35 | 119.35 |
| Harmony | Rev. N. J. Owen | R. E. Beasley | 86 | 2 | | | | 8 | 1 | 79 | 75.00 | | 5.00 | | | | | | 2.45 | | 80.00 |
| Ingomar | Rev. A. J. Jones | E. W. Gains | 304 | 25 | 8 | 5 | 8 | | 4 | 325 | 84.25 | | | | 25.00 | | | | | 18.00 | 127.25 |
| Liberty | Rev. G. C. Potter | R. C. Fitzgerald | 116 | 3 | | | 4 | | | 115 | 55.00 | | 1.55 | | 16.05 | 17.00 | 4.98 | | | 61.00 | 138.58 |
| Macedonia | Rev. A. J. Jones | J. A. Rhea | 149 | 7 | 1 | | 6 | | 2 | 150 | 107.00 | | 25.00 | 5.50 | | | 21.80 | | | 52.66 | 228.96 |
| Mt. Gilead | Rev. H. G. West | W. E. Bryant | 236 | 8 | 10 | | 5 | | 2 | 247 | 200.00 | | 15.00 | | 15.00 | | | | | 110.90 | 340.90 |
| Mt. Pleasant | Dr. G. W. Duncan | Roy Sappington | 193 | 10 | 6 | | 13 | 1 | 2 | 193 | 300.00 | 21.90 | | 112.00 | 50.00 | | 39.43 | | 20.02 | 216.63 | 774.20 |
| Myrtle | Rev. C. H. Fry | J. T. Garrison | 116 | 19 | 12 | | 2 | | 1 | 144 | 300.00 | | | | 115.00 | | | | 47.50 | 284.00 | 746.50 |
| New Albany | Dr. G. W. Duncan | W. B. Sanford | 682 | 25 | 25 | 1 | 45 | 6 | 5 | 677 | 2700.00 | 339.00 | 90.84 | 72202.60 | 600.00 | 5.00 | 474.18 | 25.52 | 321.23 | 3169.09 | 79892.13 |
| New. Prospect | Rev. W. T. Darling | R. D. Parker | 356 | 3 | 1 | 1 | 14 | | 4 | 343 | 165.00 | | 25.00 | 132.60 | | 10.50 | 19.81 | 4.50 | 29.50 | 3.25 | 390.15 |
| New Harmony | Rev. W. T. Darling | T. R. Kolb | 126 | 11 | 4 | | 14 | | 2 | 125 | 175.50 | 29.25 | 1.70 | | 70.00 | | 50.71 | | | 141.80 | 468.96 |
| New Hope | Rev. J. J. Pannell | L. P. Tate | 41 | 15 | 20 | | | | 1 | 75 | 75.00 | 15.00 | 15.00 | 60.00 | | 75.00 | 18.10 | | 20.00 | | 278.10 |
| Old Oak Grove | Rev. T. C. Hodges | A. M. Whittington | 143 | | 1 | | 5 | | | 139 | 105.50 | | | | | | 6.00 | | | | 111.50 |
| Oak Grove | Rev. G. E. Manning | R. C. Roberts | 78 | 13 | 1 | | 4 | | 2 | 86 | 150.00 | | 1.00 | | 50.00 | | | 1.75 | | 184.00 | 386.70 |
| Pleasant Dale | Rev. J. E. Jennings | W. O. Kirk | 65 | 1 | | | | | | 66 | 75.00 | | 75.00 | | 14.00 | | 2.40 | | | 10.25 | 42.25 |
| Pleasant Ridge | Rev. G. C. Potter | W. G. Willard | 575 | 13 | 5 | | 11 | 1 | 2 | 579 | | 19.10 | 2.00 | | | | | | | 190.00 | 211.10 |
| Pleasant Hill | Rev. W. T. Darling | J. L. Rakestraw | 180 | 25 | 3 | | 2 | | | 206 | 150.00 | 17.56 | 14.50 | 5.15 | | | | | 17.17 | 30.00 | 234.38 |
| Zion Hill | Rev. W. T. Darling | W. E. Wood | 300 | 7 | 2 | | 10 | | 4 | 295 | 150.00 | | 5.00 | | | 6.00 | 18.00 | | | 26.20 | 215.20 |
| | | GRAND TOTAL | 5241 | 288 | 136 | 3 | 175 | 126 | 43 | 4761 | $6134.00 | $ 451.81 | $ 283.95 | 72494.85 | $1108.36 | $ 113.50 | $ 724.34 | $ 36.02 | $ 461.12 | $6356.27 | $87840.50 |



MINUTES

OF THE

FELLOWSHIP BAPTIST

CHURCH